

**AGENDA**  
**ECONOMY BOROUGH COUNCIL**  
**10 May 2022**

- |      |                                                                                  |                                                                                                          |
|------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| I    | Call to Order; Moment of Silence, Pledge of Allegiance; Roll Call; Welcome Media |                                                                                                          |
| II   | <u><b>Hear the Public</b></u>                                                    | (please restrict to Borough business and 3 to 5 minutes)                                                 |
| III  | <u><b>Minutes</b></u>                                                            | 26 Apr 2022 (vote)                                                                                       |
| IV   | <u><b>Committee Reports</b></u>                                                  |                                                                                                          |
|      | Ordinance                                                                        | no action                                                                                                |
|      | Public Safety                                                                    | no action                                                                                                |
|      | Property/Building                                                                | no action                                                                                                |
|      | Finance                                                                          | List of Bills (vote)<br>Budget Report (received/on file)<br>Treasurer's Report (received/on file)        |
|      | Public Works                                                                     | no action                                                                                                |
|      | Parks/Recreation                                                                 | no action                                                                                                |
| V    | <u><b>Mayor's Report</b></u>                                                     | Report (received/on file)<br>Creese Retirement Request (vote)<br>Police New Hire (vote)                  |
| VI   | <u><b>Solicitor's Report</b></u>                                                 | no action                                                                                                |
| VII  | <u><b>Engineer</b></u>                                                           | Annual Municipal Separate Storm Sewer Systems (MS4)<br>Report (no action required)                       |
| VIII | <u><b>Old Business</b></u>                                                       | Borough Logo (possible vote)<br>Police Vehicle Global Positioning System (GPS)<br>(discussion/follow-up) |
| IX   | <u><b>New Business</b></u>                                                       | Petkash Plan of Lots, lot line removal (vote)                                                            |
| X    | <u><b>Other</b></u>                                                              | no action                                                                                                |
| XI   | <u><b>Executive Session</b></u>                                                  | no action                                                                                                |